

prosperity through (thy) intelligencej
scatter not
our richer ¹ far from us.

4. May the generous (gods) met together
come
to us — PtfSHAN PAVAMANA, MITBA, YABTJNA, BRIEJS-
PATI, the MABUTS, Ylru, the Aswrss, TWASHTRI
SAYITRI, and beautiful ² SABASWATI.

5. The all-peryading couple lieayen and
earth,
the divine AEYAMAX, Asm, Vn>HATRI,
BHAGA
deserving the praise of men, the spacious
firma-
ment, all the gods honour the purified (*Soma*)*

XV. (LXXXIL)

The metre and *Itishi* as before.

1. ³The *Soma* has been effused radiant,
thevargavn.
showerer, green-tinted; magnificent as
a king,
he cries aloud when approaching the
waters;
purified, he passes through the sheep's
fleece, to
alight on the water-moistened seat
like a hawk
(on its nest).

2. Thou, who art wise, passest
through the
adorable (filter) with a desire to
perform the
sacrifice ; being cleansed thou rushest like a
horse
to the battle. Driving away
misfortunes be
gracious (to us), SOMA; clothed in
water thou
proceedest to the cleansing (vessel).

³ JV0 ffayam, I.e. *asmabhyam pradeyam dhanam* ^{ti}
the wealth.
to be bestowed on us."

* *Suyamd* is explained as *smigraJia* " having a fair body."

³ Yerses 1 to 3 ocenr Samu Yeda, II. 5. 2. 13; verse

also *ibid.* I. 6. 2. 2. 9, with *varam atyetharyay&m* for
vdram
pftryetyavyayam ; *no mrida* for *mrilaya* and other
rariatioiis.